| STATE OF NORTH CAROLINA | | | | | | | | | |
|--|--|--------------------|---------------|--|----------------|--------------------------------|--------------|-------------------|---------|
| County | | | | In The General Court Of Justice | | | | | |
| Case Name | | | | MOTION, APPOINTMENT, AND ORDER AUTHORIZING PAYMENT OF SIGN LANGUAGE INTERPRETER OR OTHER COMMUNICATION ACCESS SERVICE PROVIDER G.S. 8B-2; 8B-8; 8C-1, Rule 604 | | | | | |
| The undersigned requests the Court to appoint an interpreter/communication access service provider to serve in this proceeding as follows. | | | | | | | | | |
| | er/Accommodation: d Of Interpreter/Accommo | Sign Language | e 🗌 CDI (C | Certified Deaf In | terpreter) | Other: | 12 | 30 | |
| | | | | | AOC | USE | 12 | | |
| Date | Signature | | | Prosecutor | | dant's Counsel Magistrate [| Clerk | Public De | efender |
| provider requested above. The person named below is qualified by knowledge, skill, experience, training and education as required by law, and is appointed. Name Of Person Appointed The Court does not find that a sufficient showing has been made for the appointment of the type of interpreter/communication access service provider requested above. The motion is denied. Date Signature | | | | | | | | | |
| | | | | | | t Court Judge | Magistrate | | |
| CERTIFICATION I, the undersigned, certify that I served as appointed above and I request payment for professional services and travel expenses as set out below. I understand that I am requesting payment from the North Carolina Administrative Office of the Courts and therefore I will not request or accept money from another source for these services and expenses. Date Of Service No. Hours Hourly Rate Total Mileage Travel Expenses | | | | | | | | | |
| \$ | | | | | \$ | dual Providing S | Total | \$ e or print) | |
| Taxpayer ID No. (see no | ote) | Date | | Signature Of Ind | lividual Provi | iding Service | | | |
| ORDER FOR PAYMENT | | | | | | | | | |
| It is ORDERED th | at the named individ | lual be awarded th | ne total show | | ofessiona | al services ar | nd travel | | |
| INSTRUCTIONS: | File the original with th Attn: Disability Access | | | ified copy of the | | | ninistrative | | |