

STATE OF NORTH CAROLINA  
COUNTY OF BUNCOMBE

IN THE GENERAL COURT OF JUSTICE  
DISTRICT COURT DIVISION  
FILE NO. \_\_\_\_\_

\_\_\_\_\_  
Plaintiff,

DOM: \_\_\_\_\_ DOS: \_\_\_\_\_

- Plaintiff's
- Defendant's

vs.

**FINAL EQUITABLE  
DISTRIBUTION AFFIDAVIT**

\_\_\_\_\_  
Defendant.

The undersigned, after being first duly sworn, deposes and says:

I hereby certify that the attached Final Equitable Distribution Affidavit is true and accurate to the best of my knowledge, information, and belief, and as to those matters set forth herein on information and belief, I believe them to be true.

I further certify that those items listed as marital, separate, or mixed property, are property categorized based upon the manner in which those items were acquired, possessed, disposed of, titled, gifted, or otherwise, under the North Carolina Equitable Distribution Act N.C.G.S § 50-20, et seq.

I further certify that the valuations listed on the affidavit represent the appropriate fair market value of each asset to the best of my knowledge, information, and belief.

I further certify that the attached Affidavit is a full disclosure of all items of marital, separate, and mixed assets, owned on the date of separation.

This is the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Plaintiff/ Defendant

Sworn to and subscribed before me this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_

**PART I – MARITAL** \_\_\_\_\_ . \_\_\_\_\_

PLAINTIFF				ASSET	DEFENDANT		
ITEM NO.	FMV DOS	Debt/lien DOS	(H) OR (W)		(H) OR (W)	FMV DOS	Debt/lien DOS
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
11.							
12.							
13.							
14.							
15.							
16.							
17.							
18.							
19.							
20.							
21.							
22.							
23.							
24.							

**PART II – SEPARATE** \_\_\_\_\_.

<b>Item No.</b>	<b>ASSET</b>	<b>PRE-DOM</b>	<b>GIFT</b>	<b>INHT.</b>	<b>PRESENT FMV</b>	<b>FOR COURT USE ONLY</b>
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						
15.						
16.						
17.						



**PART IV – PENSION**

<b>Item No.</b>	<b>NAME OF PENSION/ RETIREMENT PLAN</b>	<b>TOTAL NO. OF MONTHS IN PLAN AS OF DOS</b>	<b>TOTAL MONTHS OF MARRIAGE</b>	<b>AMT. PAID OR TO BE PAID</b>	<b>VALUE AS OF DOS</b>
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

## PART V – MARITAL DEBT

\*Current amount owed may be offered into evidence at trial

Item No	NAME AND ADDRESS OF CREDITOR	AMOUNT OWED AT DOS *	ITEM PURCHASED OR REASON FOR DEBT	DEBT SECURED? Y?N	IF SO, DESCRIBE THE PROPERTY
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					