

# CIVIL CASE STATUS REPORT – JUDICIAL DISTRICT 9A

Brandon L. Ruth, Superior Court Manager  
Post Office Box 68  
Kinston, North Carolina 28502-0068  
Telephone: 252-520-5420  
Email: brandon.l.ruth3@nccourts.org

\_\_\_\_\_ County File No. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

v.

\_\_\_\_\_ Jury Trial

\_\_\_\_\_ Non-Jury Trial

\_\_\_\_\_

\_\_\_\_\_

1. This action ( ) is ready for trial.  
( ) will be ready for trial by: \_\_\_\_\_

2. Preferred trial date: \_\_\_\_\_

3. Discovery is ( ) complete. ( ) incomplete; please explain below:

\_\_\_\_\_

\_\_\_\_\_

4. Discovery Conference requested? ( ) Yes. ( ) No.

5. Mediation is ( ) complete. ( ) incomplete; please explain below:

\_\_\_\_\_

\_\_\_\_\_

6. Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Counsel for Plaintiff(s)

\_\_\_\_\_  
Counsel for Defendant(s)