

JULY 1, 2015 – JUNE 30, 2016



STATISTICAL AND
OPERATIONAL
REPORT
of
HUMAN RESOURCES



justice for all



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Throughout this report, FTE refers to full-time equivalent positions / employees and indicates the percentage of time that a position is authorized.

More information about the Judicial Branch is available in the Data and Information section of www.NCcourts.org.

Supreme Court
Staffing by Unit, Effective June 30, 2016

| Unit | Job | FTE |
|------------------------------|---|--------------|
| Supreme Court | Chief Justice | 1 |
| | Associate justice | 6 |
| | Executive assistant III | 1 |
| | Executive assistant II | 6 |
| | Research assistant II | 14 |
| | Chief of staff and administrative counsel | 1 |
| | Associate administrative counsel | 1 |
| | Director of central staff | 1 |
| | Coordinator of opinion drafting | 1 |
| | Subtotal | 32 |
| Supreme Court clerk's office | Clerk of court | 1 |
| | Assistant clerk | 1 |
| | Appellate clerk I | 2 |
| | Appellate clerk II | 1 |
| | Automation support analyst | 1 |
| | Director of IT, appellate courts | 1 |
| | Business systems analyst | 1 |
| | Help desk specialist | .75 |
| | Print shop supervisor | 1 |
| | Printing equipment operator | 2 |
| Subtotal | 11.75 | |
| Supreme Court library | Librarian | 1 |
| | Assistant librarian | 2 |
| | Technical assistant | 1 |
| Subtotal | 4 | |
| Supreme Court reporters | Reporter I | 2 |
| | Reporter II | 1 |
| | Subtotal | 3 |
| GRAND TOTAL | | 50.75 |

Court of Appeals
Staffing by Unit, Effective June 30, 2016

| Unit | Job | FTE |
|----------------------------------|------------------------------|-----------|
| Court of Appeals | Chief Judge | 1 |
| | Judge | 14 |
| | Executive assistant I | 14 |
| | Executive assistant II | 1 |
| | Research assistant I | 28 |
| | Research assistant II | 2 |
| | Staff attorney I | 1 |
| | Subtotal | 61 |
| Court of Appeals staff attorneys | Staff attorney I | 3 |
| | Staff attorney II | 3 |
| | Staff attorney III | 2 |
| | Staff attorney IV | 1 |
| | Legal assistant | 2 |
| | Subtotal | 11 |
| Court of Appeals clerk's office | Clerk of court | 1 |
| | Assistant clerk of court | 1 |
| | Appellate clerk I | 5 |
| | Appellate clerk II | 2 |
| | Clerk associate | 1 |
| | Special projects coordinator | 1 |
| | Subtotal | 11 |
| GRAND TOTAL | | 83 |

Superior Court
Staffing by District, Effective June 30, 2016

| District | # Counties in District | Senior Resident Judge | Superior Court Judge | Judicial Support Staff* | Trial Court Coordinator | Trial Court Administrator | Court Reporters** |
|----------|------------------------|-----------------------|----------------------|-------------------------|-------------------------|---------------------------|-------------------|
| 1 | 7 | 1 | 1 | | 1 | | 2 |
| 2 | 5 | 1 | | | 1 | | 2 |
| 3A | 1 | 1 | 1 | | 1 | | 2 |
| 3B | 3 | 1 | 2 | | 1 | | 1 |
| 4A | 3 | 1 | | | 1 | | 1 |
| 4B | 1 | 1 | | | 1 | | 1 |
| 5 | 2 | 1 | 2 | | 1 | 1 | 3 |
| 6A | 1 | 1 | | 1 | | | 1 |
| 6B | 3 | 1 | | 1 | | | 1 |
| 7A | 1 | 1 | | | 1 | | 1 |
| 7BC | 2 | 1 | 1 | 0.5 | 1 | | 2 |
| 8A | 2 | 1 | | | 1 | | 1 |
| 8B | 1 | 1 | | | 1 | | 1 |
| 9 | 4 | 1 | 1 | | 1 | | 2 |
| 9A | 2 | 1 | | 1 | | | 1 |
| 10 | 1 | 1 | 5 | | 3 | 1 | 6 |
| 11A | 2 | 1 | | | 1 | | 1 |
| 11B | 1 | 1 | | 1 | 1 | | 1 |
| 12 | 1 | 1 | 3 | 3 | | 1 | 3 |
| 13A | 2 | 1 | | 1 | 1 | | 1 |
| 13B | 1 | 1 | | | 1 | | 1 |
| 14 | 1 | 1 | 3 | 1 | 1 | 1 | 3 |
| 15A | 1 | 1 | 1 | | 1 | | 2 |
| 15B | 2 | 1 | 1 | | 1 | | 1 |
| 16A | 4 | 1 | 1 | | 1 | | 2 |
| 16B | 1 | 1 | 1 | | 1 | | 2 |
| 17A | 1 | 1 | 1 | | 1 | | 1 |
| 17B | 2 | 1 | 1 | | 1 | | 1 |
| 18 | 1 | 1 | 4 | 1 | 2 | 1 | 5 |
| 19A | 1 | 1 | | | 1 | | 1 |
| 19B | 2 | 1 | | | 1 | | 1 |

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Superior Court*Staffing by District, Effective June 30, 2016*

| District | # Counties in District | Senior Resident Judge | Superior Court Judge | Judicial Support Staff* | Trial Court Coordinator | Trial Court Administrator | Court Reporters** |
|-------------------|------------------------|-----------------------|----------------------|-------------------------|-------------------------|---------------------------|-------------------|
| 19C | 1 | 1 | | | 1 | | 1 |
| 19D | 1 | 1 | | | 1 | | 1 |
| 20A | 1 | 1 | | | 1 | | 1 |
| 20B | 1 | 1 | 1 | | 1 | | 1 |
| 21 | 1 | 1 | 3 | 2 | 1 | 1 | 3 |
| 22A | 2 | 1 | 1 | 1 | 1 | | 1 |
| 22B | 2 | 1 | 1 | 1 | 1 | | 1 |
| 23 | 4 | 1 | | | 1 | | 1 |
| 24 | 5 | 1 | 1 | 1 | 1 | | 1 |
| 25A | 2 | 1 | 1 | 1 | 1 | | 2 |
| 25B | 1 | 1 | 1 | | 1 | | 2 |
| 26 | 1 | 1 | 6 | 2 | 3 | 1 | 7 |
| 27A | 1 | 1 | 1 | 1 | 1 | | 2 |
| 27B | 2 | 1 | 1 | | 1 | | 1 |
| 28 | 1 | 1 | 1 | 1 | | 1 | 2 |
| 29A | 2 | 1 | | 2 | | | 1 |
| 29B | 3 | 1 | | | 1 | | 1 |
| 30A | 5 | 1 | | 1 | | | 1 |
| 30B | 2 | 1 | | 1 | | | 1 |
| ROVERS | | | | | | | 19 |
| BUS CT 10 | | | 1# | 2 | 1 | | |
| BUS CT 18 | | | 1# | 3 | | | |
| BUS CT 26 | | | 1# | 3 | | | |
| SPECIAL JDG | | | 7# | | | | |
| BUS CT UNASSIGNED | | | 2# | | | | |
| TOTAL | 100 | 50 | 59 | 32.5 | 48 | 8 | 104 |

*Two FTEs (total of 6 FTE) in each of the business courts is a law clerk position.

**Court reporters in 11A, 13B, 17A, 19C, 23, and 28 report to the NCAOC. Additionally, the position in 17A is classified as a digital technician as of 06/01/2015.
#Serving as a special judge.

District Court*Staffing by District, Effective June 30, 2016*

| District | # Counties in District | Chief District Court Judge | District Court Judge | Judicial Support Staff | Trial Court Coordinator* | Magistrate |
|----------|------------------------|----------------------------|----------------------|------------------------|--------------------------|------------|
| 1 | 7 | 1 | 4 | 1 | 1 | 24 |
| 2 | 5 | 1 | 3 | | 1 | 17.5 |
| 3A | 1 | 1 | 4 | | 2 | 13 |
| 3B | 3 | 1 | 5 | | 1 | 17 |
| 4 | 4 | 1 | 7 | 1 | 2 | 23 |
| 5 | 2 | 1 | 8 | 1 | 1 | 17 |
| 6 | 4 | 1 | 3 | | 2 | 17 |
| 7 | 3 | 1 | 6 | 1 | | 23 |
| 8 | 3 | 1 | 5 | 0.75 | 2 | 19 |
| 9A | 4 | 1 | 5 | 1 | 1 | 18 |
| 9B | 2 | 1 | 1 | 1 | | 7 |
| 10 | 1 | 1 | 18 | 3.75 | 2 | 27 |
| 11 | 3 | 1 | 10 | 2 | 1 | 22 |
| 12 | 1 | 1 | 9 | 4 | | 20 |
| 13 | 3 | 1 | 5 | 1 | 1 | 17 |
| 14 | 1 | 1 | 6 | 1 | 1 | 18 |
| 15A | 1 | 1 | 3 | 1 | 1 | 12 |
| 15B | 2 | 1 | 4 | | 2 | 11 |
| 16A | 4 | 1 | 5 | 1 | 1 | 18 |
| 16B | 1 | 1 | 4 | | 1 | 12 |
| 17A | 1 | 1 | 2 | 1 | | 7 |
| 17B | 2 | 1 | 3 | | 1 | 10 |
| 18 | 1 | 1 | 13 | 3 | 2 | 31 |
| 19A | 1 | 1 | 3 | 1 | 1 | 10 |
| 19B | 3 | 1 | 6 | 2 | 1 | 18 |
| 19C | 1 | 1 | 4 | 1 | 1 | 9 |
| 20A | 1 | 1 | 1 | 1 | | 5 |
| 20B | 1 | 1 | 3 | 2 | | 7 |
| 21 | 1 | 1 | 10 | 1.5 | 1 | 19 |

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District Court*Staffing by District, Effective June 30, 2016*

| District | # Counties in District | Chief District Court Judge | District Court Judge | Judicial Support Staff | Trial Court Coordinator* | Magistrate |
|--------------|------------------------|----------------------------|----------------------|------------------------|--------------------------|--------------|
| 22A | 2 | 1 | 4 | 1.75 | | 13 |
| 22B | 2 | 1 | 5 | 2 | | 12 |
| 23 | 4 | 1 | 3 | 0.75 | 1 | 16 |
| 24 | 5 | 1 | 3 | 1 | 1 | 16 |
| 25 | 3 | 1 | 8 | 2 | 1 | 21.6 |
| 26 | 1 | 1 | 20 | 5.5 | 2 | 33.5 |
| 27A | 1 | 1 | 6 | 1.75 | 1 | 17 |
| 27B | 2 | 1 | 4 | | 1 | 12 |
| 28 | 1 | 1 | 6 | 2.75 | | 15 |
| 29A | 2 | 1 | 2 | 1 | | 10 |
| 29B | 3 | 1 | 3 | | 1 | 14 |
| 30 | 7 | 1 | 5 | 2 | | 26 |
| TOTAL | 100 | 41 | 229 | 53.5 | 38 | 674.6 |

*One of the two trial court coordinators in District 26 is classified as a project coordinator (60006366).

District Court – Program And Grant Staff
Staffing by District, Effective June 30, 2016

| District | Custody and Visitation Mediation* | Staff Court Interpreter** | Family Court | Grants |
|----------|-----------------------------------|---------------------------|--------------|--------|
| 1 | 1 | | | |
| 2 | 0.5 | | | |
| 3A | 0.75 | | 3 | |
| 3B | 0.8 | | | |
| 4 | 1.5 | | | |
| 5 | 1 | | 3 | |
| 6 | 0.75 | | 2 | 1 |
| 7 | 1 | | | |
| 8 | 0.625 | | 2 | |
| 9 | 0.6125 | | | |
| 9A | 0.2625 | | | |
| 10 | 4 | 2 | 5 | |
| 11 | 1.5 | 1 | | 1 |
| 12 | 3 | | 5 | 2 |
| 13 | 1 | | | 1 |
| 14 | 1 | 1 | 3 | 1 |
| 15A | 1 | 0.4 | | |
| 15B | 0.8 | 0.6 | | 1 |
| 16A | 0.575 | | 1 | |
| 16B | 0.625 | | | |
| 17A | 0.5 | | | |
| 17B | 0.5 | | | |
| 18 | 2.75 | 1 | | |
| 19A | 0.75 | | | |
| 19B | 1.5 | | 4 | |
| 19C | 1 | | | |
| 20A | 0.4 | | 1 | |
| 20B | 1.15 | | 2 | 1 |
| 21 | 1 | 1 | | 1 |
| 22A | 0.4 | | | |
| 22B | 0.6 | | | |
| 23 | 1 | | | |

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District Court – Program And Grant Staff
Staffing by District, Effective June 30, 2016

| District | Custody and Visitation Mediation* | Staff Court Interpreter** | Family Court | Grants |
|--------------|-----------------------------------|---------------------------|--------------|-----------|
| 24 | 0.75 | | | |
| 25 | 2.5 | | 3 | |
| 26 | 4 | 2 | 7 | 7 |
| 27A | 0.625 | | | |
| 27B | 0.375 | | | |
| 28 | 1.5 | 1 | 3 | 2 |
| 29A | 0.75 | | | |
| 29B | 0.75 | | | |
| 30 | 0.875 | | | |
| TOTAL | 45.975 | 10 | 44 | 18 |

*9 and 9A share a .875 FTE position (60006576) > .6125 FTE in 9 and .2625 FTE in 9A > assigned to 9.
 16A and 16B share a 1.0 FTE position (60006937) > .375 FTE in 16A and .625 FTE in 16B > assigned to 16B.
 17A and 17B share a 1.0 FTE position (60006702) > .5 FTE in each district > assigned to 17A.
 20A and 16A share a .6 position (65010919) > .4 in 20A and .2 in 16A > assigned to 20A.
 20B and 19A share a .9 position (60006954) > .65 in 20B and .25 in 19A > assigned to 20B.
 20A and 20B share a 1.0 FTE position (60006954) > .35 FTE in 20A and .65 FTE in 20B > assigned to 20B.
 22A and 22B share a 1.0 FTE position (60006771) > .4 FTE in 22A and .6 FTE in 22B > assigned to 22B.
 27A and 27B share a .75 FTE position (60006852) > .375 FTE in each district > assigned to 27A.
 28 and 29A share a 1.0 position (60006874) > .25 FTE in 28 and .75 FTE in 29A > assigned to 29A.
 **15A and 15B share a 1.0 position (65002282) > .4 FTE in 15A and .6 FTE in 15B > assigned to 15B.

MAGISTRATE*Staffing by County, Effective June 30, 2016*

| County | District | FTE |
|------------|----------|-----|
| Alamance | 15A | 12 |
| Alexander | 22A | 4 |
| Alleghany | 23 | 3 |
| Anson | 16A | 4 |
| Ashe | 23 | 3 |
| Avery | 24 | 3 |
| Beaufort | 2 | 4 |
| Bertie | 6 | 3 |
| Bladen | 13 | 4 |
| Brunswick | 13 | 8 |
| Buncombe | 28 | 15 |
| Burke | 25 | 5.6 |
| Cabarrus | 19A | 10 |
| Caldwell | 25 | 6 |
| Camden | 1 | 3 |
| Carteret | 3B | 6 |
| Caswell | 9A | 3 |
| Catawba | 25 | 10 |
| Chatham | 15B | 4 |
| Cherokee | 30 | 4 |
| Chowan | 1 | 3 |
| Clay | 30 | 3 |
| Cleveland | 27B | 7 |
| Columbus | 13 | 5 |
| Craven | 3B | 8 |
| Cumberland | 12 | 20 |
| Currituck | 1 | 4 |
| Dare | 1 | 4 |
| Davidson | 22B | 8 |

| County | District | FTE |
|-----------|----------|-----|
| Davie | 22B | 4 |
| Duplin | 4 | 4 |
| Durham | 14 | 18 |
| Edgecombe | 7 | 7 |
| Forsyth | 21 | 19 |
| Franklin | 9 | 4 |
| Gaston | 27A | 17 |
| Gates | 1 | 3 |
| Graham | 30 | 3 |
| Granville | 9 | 5 |
| Greene | 8 | 3 |
| Guilford | 18 | 31 |
| Halifax | 6 | 7 |
| Harnett | 11 | 7 |
| Haywood | 30 | 5 |
| Henderson | 29B | 7 |
| Hertford | 6 | 4 |
| Hoke | 16A | 4 |
| Hyde | 2 | 3.5 |
| Iredell | 22A | 9 |
| Jackson | 30 | 4 |
| Johnston | 11 | 10 |
| Jones | 4 | 3 |
| Lee | 11 | 5 |
| Lenoir | 8 | 7 |
| Lincoln | 27B | 5 |
| Macon | 30 | 4 |
| Madison | 24 | 3 |
| Martin | 2 | 4 |

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MAGISTRATE

Staffing by County, Effective June 30, 2016

| County | District | FTE |
|-------------|----------|------|
| McDowell | 29A | 4 |
| Mecklenburg | 26 | 33.5 |
| Mitchell | 24 | 3 |
| Montgomery | 19B | 4 |
| Moore | 19B | 5 |
| Nash | 7 | 9 |
| New Hanover | 5 | 13 |
| Northampton | 6 | 3 |
| Onslow | 4 | 11 |
| Orange | 15B | 7 |
| Pamlico | 3B | 3 |
| Pasquotank | 1 | 4 |
| Pender | 5 | 4 |
| Perquimans | 1 | 3 |
| Person | 9A | 4 |
| Pitt | 3A | 13 |
| Polk | 29B | 3 |
| Randolph | 19B | 9 |
| Richmond | 16A | 5 |
| Robeson | 16B | 12 |
| Rockingham | 17A | 7 |
| Rowan | 19C | 9 |

| County | District | FTE |
|--------------|----------|--------------|
| Rutherford | 29A | 6 |
| Sampson | 4 | 5 |
| Scotland | 16A | 5 |
| Stanly | 20A | 5 |
| Stokes | 17B | 4 |
| Surry | 17B | 6 |
| Swain | 30 | 3 |
| Transylvania | 29B | 4 |
| Tyrrell | 2 | 3 |
| Union | 20B | 7 |
| Vance | 9 | 6 |
| Wake | 10 | 27 |
| Warren | 9 | 3 |
| Washington | 2 | 3 |
| Watauga | 24 | 4 |
| Wayne | 8 | 9 |
| Wilkes | 23 | 6 |
| Wilson | 7 | 7 |
| Yadkin | 23 | 4 |
| Yancey | 24 | 3 |
| TOTAL | | 674.6 |

District Attorney
Staffing by District, Effective June 30, 2016

| District | # Counties in District | DA | Assistant DA (State Funded) | Assistant DA (Grant / Contract) | Investigator (State Funded) | Investigator (Grant / Contract) |
|----------|------------------------|----|-----------------------------|---------------------------------|-----------------------------|---------------------------------|
| 1 | 7 | 1 | 11 | | 1 | |
| 2 | 5 | 1 | 8 | | 1 | |
| 3A | 1 | 1 | 11 | 1 | | |
| 3B | 3 | 1 | 12 | | | |
| 4 | 4 | 1 | 18 | | 1 | |
| 5 | 2 | 1 | 18 | | 1 | |
| 6 | 4 | 1 | 10 | | 1 | |
| 7 | 3 | 1 | 18 | 1 | | |
| 8 | 3 | 1 | 14 | | 1 | |
| 9 | 4 | 1 | 10 | | 1 | |
| 9A | 2 | 1 | 5 | | 1 | |
| 10 | 1 | 1 | 41 | 1 | 2 | 1 |
| 11A | 2 | 1 | 9 | 1 | 1 | |
| 11B | 1 | 1 | 10 | 1 | 1 | |
| 12 | 1 | 1 | 23 | 2 | 1 | |
| 13 | 3 | 1 | 13 | 2 | 1 | |
| 14 | 1 | 1 | 18 | 4 | 1 | |
| 15A | 1 | 1 | 11 | 2 | 1 | |
| 15B | 2 | 1 | 9 | | 1 | |
| 16A | 2 | 1 | 7 | | 1 | |
| 16B | 1 | 1 | 12 | | 1 | |
| 16C | 2 | 1 | 6 | | 1 | |
| 17A | 1 | 1 | 7 | | 1 | |
| 17B | 2 | 1 | 8 | | 1 | |
| 18 | 1 | 1 | 32 | 1 | 1 | |
| 19A | 1 | 1 | 9 | | 1 | |
| 19B | 2 | 1 | 9 | | 1 | |
| 19C | 1 | 1 | 8 | | 1 | |
| 19D | 1 | 1 | 5 | | 1 | |
| 20A | 1 | 1 | 5 | | 1 | |
| 20B | 1 | 1 | 9 | 2 | | |
| 21 | 1 | 1 | 25 | 2 | 1 | |

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District Attorney
Staffing by District, Effective June 30, 2016

| District | # Counties in District | DA | Assistant DA (State Funded) | Assistant DA (Grant / Contract) | Investigator (State Funded) | Investigator (Grant / Contract) |
|---------------------------|------------------------|-----------|-----------------------------|---------------------------------|-----------------------------|---------------------------------|
| 22A | 2 | 1 | 11 | 1 | 1 | |
| 22B | 2 | 1 | 11 | | 1 | |
| 23 | 4 | 1 | 8 | | 1 | |
| 24 | 5 | 1 | 7 | | 1 | |
| 25 | 3 | 1 | 18 | | 1 | |
| 26 | 1 | 1 | 61 | 23 | | |
| 27A | 1 | 1 | 14 | | 1 | |
| 27B | 2 | 1 | 11 | | | |
| 28 | 1 | 1 | 14 | 1 | 1 | 1 |
| 29A | 2 | 1 | 7 | | 1 | |
| 29B | 3 | 1 | 8 | | 1 | |
| 30 | 7 | 1 | 10 | 1 | 1 | 1 |
| Unfunded for FY 2015 – 16 | | | 3 | | | |
| TOTAL | 100 | 44 | 594 | 46 | 39 | 3 |

All districts allow one district attorney. Staffing numbers do not include temporary employees. Grant / contract positions (receipt supported) are time-limited. Four ADA positions in DA-26 (600007777, 60007778, 60007779, & 60007780) are Drug Court positions split-funded between the general fund (.75 FTE, 1600) and receipt funds from Mecklenburg County (.25 FTE, 2091-2932). 3.0 FTE are in the permanent ADA column and 1.0 FTE in the Grant ADA column.

Other district attorney staff reported on pages 15 – 16.

District Attorney
Staffing by District, Effective June 30, 2016

| District | Administrative Assistant | Victim Witness / Legal Assistant | Criminal Docket Manager | Other Grant / Contract Staff | Worthless Check |
|----------|--------------------------|----------------------------------|-------------------------|------------------------------|-----------------|
| 1 | 1 | 9 | | 2 | |
| 2 | 1 | 5 | | 3 | |
| 3A | 1 | 8 | | 4 | |
| 3B | 1 | 9 | | 3 | |
| 4 | 1 | 12.75 | | 4 | |
| 5 | 1 | 12 | 1 | 5 | |
| 6 | 1 | 7 | | 3 | |
| 7 | 1 | 15 | | 6 | |
| 8 | 1 | 8 | | 3 | |
| 9A | 1 | 9 | 1 | 3 | |
| 9B | 1 | 3 | | 3 | |
| 10 | 3 | 24.75 | | 11 | |
| 11A | 1 | 7 | | 3 | |
| 11B | 1 | 6 | | 4 | |
| 12 | 1 | 15 | 1 | 6 | |
| 13 | 1 | 9 | 1 | 6.875 | |
| 14 | 1 | 12 | 1 | 6 | |
| 15A | 1 | 5 | 1 | 3 | |
| 15B | 1 | 7 | | 3 | |
| 16A | 1 | 4 | | 3 | |
| 16B | 1 | 8 | | 3 | |
| 16C | 1 | 5 | | 3 | |
| 17A | 1 | 3 | | 2 | 0.5 |
| 17B | 1 | 4 | | 3 | 0.75 |
| 18 | 2 | 23 | | | |
| 19A | 1 | 5 | | 4 | |
| 19B | 1 | 8 | | 3 | |
| 19C | 1 | 4 | | 3 | |
| 19D | 1 | 3 | | 2 | |
| 20A | 1 | 1 | | 2 | |
| 20B | 1 | 7 | | 1 | |
| 21 | 1 | 15 | | 9 | |

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District Attorney*Staffing by District, Effective June 30, 2016*

| District | Administrative Assistant | Victim Witness / Legal Assistant | Criminal Docket Manager | Other Grant / Contract Staff | Worthless Check |
|--------------|--------------------------|----------------------------------|-------------------------|------------------------------|-----------------|
| 22A | 1 | 8 | | 4 | |
| 22B | 1 | 8 | | 4 | 0.625 |
| 23 | 1 | 5 | | 2 | |
| 24 | 1 | 4 | | 3 | |
| 25 | 1 | 13 | | 5 | |
| 26 | 4 | 25 | 1 | 33 | |
| 27A | 1 | 10 | 1 | | |
| 27B | 1 | 7 | 1 | 3 | |
| 28 | 1 | 10 | | 5 | 0.75 |
| 29A | 1 | 4 | | 2 | |
| 29B | 1 | 4 | 1 | 3 | |
| 30 | 1 | 10 | | 3 | |
| TOTAL | 50 | 381.50 | 10 | 186.875 | 2.625 |

Staffing numbers do not include temporary employees. Grant / contract positions (receipt-supported) are time-limited and may or may not include benefits. Criminal Docket Management employee in the District 26 is assigned to the Trial Court Administrator's office.

Clerk of Superior Court
Staffing by County, Effective June 30, 2016

| County | Clerk of Superior Court* | Permanent FTE | Grant Funded Deputy Clerk* | Assistant Clerk Designations Utilized*** |
|------------|--------------------------|---------------|----------------------------|--|
| Alamance | 1 | 39 | | 10 |
| Alexander | 1 | 8.75 | | 3 |
| Alleghany | 1 | 5 | | 2 |
| Anson | 1 | 10 | | 4 |
| Ashe | 1 | 6.5 | | 4 |
| Avery | 1 | 5 | | 2 |
| Beaufort | 1 | 17 | | 5 |
| Bertie | 1 | 7 | | 3 |
| Bladen | 1 | 12 | | 4 |
| Brunswick | 1 | 28 | | 8 |
| Buncombe | 1 | 63 | | 12 |
| Burke | 1 | 26 | | 7 |
| Cabarrus | 1 | 46 | | 9 |
| Caldwell | 1 | 24 | | 4 |
| Camden | 1 | 5 | | 2 |
| Carteret | 1 | 22 | | 7 |
| Caswell | 1 | 6.75 | | 3 |
| Catawba | 1 | 43 | | 10 |
| Chatham | 1 | 14 | | 5 |
| Cherokee | 1 | 8 | | 3 |
| Chowan | 1 | 5 | | 4 |
| Clay | 1 | 5 | | 2 |
| Cleveland | 1 | 28 | | 7 |
| Columbus | 1 | 19 | | 5 |
| Craven | 1 | 27 | | 7 |
| Cumberland | 1 | 83 | | 16 |
| Currituck | 1 | 8 | | 4 |
| Dare | 1 | 16 | | 5 |
| Davidson | 1 | 39 | | 8 |
| Davie | 1 | 10 | | 3 |
| Duplin | 1 | 17 | | 4 |
| Durham | 1 | 70.5 | | 15 |

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Clerk of Superior Court
Staffing by County, Effective June 30, 2016

| County | Clerk of Superior Court* | Permanent FTE | Grant Funded Deputy Clerk* | Assistant Clerk Designations Utilized*** |
|-----------------------|--------------------------|---------------|----------------------------|--|
| Edgecombe | 1 | 20 | | 6 |
| Forsyth | 1 | 90 | 3 | 17 |
| Franklin | 1 | 15.5 | | 5 |
| Gaston | 1 | 64 | | 14 |
| Gates | 1 | 5 | | 3 |
| Graham | 1 | 5 | | 3 |
| Granville | 1 | 15 | | 4 |
| Greene | 1 | 5 | | 3 |
| Guilford – Greensboro | 1 | 120 | | 22 |
| Guilford – High Point | | 28 | | 7 |
| Halifax | 1 | 19 | | 5 |
| Harnett | 1 | 26 | | 8 |
| Haywood | 1 | 18 | | 6 |
| Henderson | 1 | 25 | | 7 |
| Hertford | 1 | 8.75 | | 3 |
| Hoke | 1 | 10 | | 3 |
| Hyde | 1 | 5 | | 2 |
| Iredell | 1 | 41 | | 8 |
| Jackson | 1 | 9 | | 3 |
| Johnston | 1 | 41 | | 7 |
| Jones | 1 | 5 | | 2 |
| Lee | 1 | 17 | | 5 |
| Lenoir | 1 | 20 | | 3 |
| Lincoln | 1 | 19 | | 5 |
| Macon | 1 | 9 | | 3 |
| Madison | 1 | 7 | | 4 |
| Martin | 1 | 10 | | 5 |
| McDowell | 1 | 13 | | 4 |
| Mecklenburg** | 1 | 198.6 | 6 | 32 |
| Mitchell | 1 | 5 | | 2 |
| Montgomery | 1 | 9 | | 3 |

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Clerk of Superior Court
Staffing by County, Effective June 30, 2016

| County | Clerk of Superior Court* | Permanent FTE | Grant Funded Deputy Clerk* | Assistant Clerk Designations Utilized*** |
|--------------|--------------------------|---------------|----------------------------|--|
| Moore | 1 | 25 | | 7 |
| Nash | 1 | 32 | | 9 |
| New Hanover | 1 | 61 | | 12 |
| Northampton | 1 | 6 | | 1 |
| Onslow | 1 | 42 | | 9 |
| Orange | 1 | 25 | | 7 |
| Pamlico | 1 | 5 | | 2 |
| Pasquotank | 1 | 13 | | 4 |
| Pender | 1 | 14 | | 4 |
| Perquimans | 1 | 5 | | 4 |
| Person | 1 | 11.75 | | 2 |
| Pitt | 1 | 48 | | 10 |
| Polk | 1 | 5.75 | | 2 |
| Randolph | 1 | 36 | | 9 |
| Richmond | 1 | 17 | | 6 |
| Robeson | 1 | 44 | | 10 |
| Rockingham | 1 | 28 | | 8 |
| Rowan | 1 | 39 | | 8 |
| Rutherford | 1 | 20 | | 4 |
| Sampson | 1 | 20 | | 4 |
| Scotland | 1 | 14 | | 5 |
| Stanly | 1 | 18 | | 5 |
| Stokes | 1 | 12 | | 4 |
| Surry | 1 | 21 | | 5 |
| Swain | 1 | 5 | | 3 |
| Transylvania | 1 | 8 | | 3 |
| Tyrrell | 1 | 5 | | 3 |
| Union | 1 | 37 | | 9 |
| Vance | 1 | 18 | | 5 |
| Wake | 1 | 157.5 | | 27 |
| Warren | 1 | 6 | | 3 |

[continued on next page]

Clerk of Superior Court
Staffing by County, Effective June 30, 2016

| County | Clerk of Superior Court* | Permanent FTE | Grant Funded Deputy Clerk* | Assistant Clerk Designations Utilized*** |
|--------------|--------------------------|-----------------|----------------------------|--|
| Washington | 1 | 5 | | 2 |
| Watauga | 1 | 13 | | 4 |
| Wayne | 1 | 35.25 | | 8 |
| Wilkes | 1 | 21 | | 5 |
| Wilson | 1 | 25 | | 4 |
| Yadkin | 1 | 9 | | 3 |
| Yancey | 1 | 5 | | 2 |
| TOTAL | 100 | 2,519.10 | 9 | 613 |

*The elected clerk position and grant deputy clerk positions are not counted in determining assistant clerk designations.

**Includes one drug court position.

***Assistant clerk designations are a subset of permanent FTEs assigned to each county and are not additional positions.

Note: This report excludes temporary positions.

Judicial Branch Personnel
Staffing by Area, Effective June 30, 2016
*Includes all funding sources**

| Area | FTE |
|-------------------------------------|--|
| | Justices 7 |
| Supreme Court | Staff personnel (clerk’s and reporter’s offices, law clerks, library) 36.75 |
| | Secretarial personnel 7 |
| Court of Appeals | Judges 15 |
| | Staff personnel (clerk’s office, prehearing, law clerks) 53 |
| | Secretarial personnel 15 |
| Superior Court | Judges 109 |
| | Staff personnel 112 |
| | Secretarial personnel 88.5 |
| District Court | Judges 270 |
| | Magistrates 674.6 |
| | Staff personnel 95.475 |
| | Secretarial personnel 106 |
| District Attorneys | District attorneys 44 |
| | Assistant district attorneys 640 |
| | Staff personnel (investigators) 42 |
| | Other personnel (victim-witness / legal assistants, secretarial positions) 631 |
| Clerks of Superior Court | Clerks of Superior Court 100 |
| | Staff personnel 2,528.10 |
| Guardian ad Litem | Program administrator 1 |
| | Assistant to administrator (1), regional administrators (3), and district administrators (34.625) 38.625 |
| | Staff personnel 108.875 |
| Administrative Office of the Courts | Administrative officer of the courts 1 |
| | Assistant director (1) and deputy directors (3) 4 |
| | Staff personnel 371.25 |
| Commissions and Conferences | Conference of Clerks of Superior Court 2 |
| | Conference of District Attorneys 21 |
| | Judicial Standards Commission 4 |
| | Innocence Inquiry Commission 8 |

[continued on next page]

Judicial Branch Personnel
Staffing by Area, Effective June 30, 2016
*Includes all funding sources**

| Area | FTE |
|--|--|
| | Chief Justice’s Commission on Professionalism 2 |
| | Dispute Resolution Commission 2.5 |
| Commissions and Conferences (continued) | Sentencing and Policy Advisory Commission 10 |
| | Pro Bono Resource Center 1 |
| | North Carolina Commission on the Administration of Law and Justice 2 |
| | Subtotal 6,151.675 |
| | Indigent representation Indigent Defense Services 24.725 |
| Appellate defender | Appellate defender 1 |
| | Assistant appellate defenders 24 |
| | Secretarial personnel 5 |
| Capital defender | Capital defender 1 |
| | Assistant capital defenders 17 |
| | Capital case investigator 6 |
| | Secretarial personnel 4 |
| Juvenile defender | Juvenile defender 1 |
| | Assistant juvenile defender 1 |
| | Secretarial personnel 1 |
| Public defenders | Public defenders 16 |
| | Assistant public defenders 276 |
| | Staff personnel 46 |
| | Secretarial personnel 105.5 |
| Special counsel at mental health hospitals | Special counsel at mental health hospital 8 |
| | Assistants to special counsel 2 |
| | Secretarial personnel 5.5 |
| | Subtotal 544.725 |
| GRAND TOTAL 6,696.40 | |

**The FTE count includes all funding sources (state appropriations, grant-funded, county / city funded via contract, and receipt-supported positions).
Note: Beginning with the FY 2004 – 05 printing of this report, Judicial Branch personnel are counted as full-time equivalents (FTEs) rather than positions. FTEs measure the percentage of time that a position is authorized.*

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