

NORTH CAROLINA UNIFORM CITATION - COURT COPY							Citation No.	
STATE OF NORTH CAROLINA <u>Alamance</u> County District Court File No. <u>2020CR 709215</u>						<u>351243G</u>		
TO THE DEFENDANT NAMED BELOW: You have been charged with the misdemeanor(s) or infraction(s) specified below. Read this citation carefully.								
YOUR COURT DATE AND LOCATION								
Court Day	Date	Time	Court Location	Courtroom	Interpreter	Agency Case Number		
Fri	11/06/2020	09:00AM	CRIMINAL CT BLD 1	CRMA				
THE STATE OF NORTH CAROLINA VS.								
Drivers License No.	State	Source	Name Of Defendant				Race	
27160869	NC	DL	VAUGHN, DEVIN LEE				Black	
CDL No	Class	Address				Gender		
No	C	923 TURRENTINE ST				Male		
Social Security No.	City			State	Zip	Date Of Birth	Age	
XXX-XX-5788	BURLINGTON			NC	27215	03/14/1985	35	
CHARGING OFFICER INFORMATION								
Date	Signature Of Officer		No.	Law Enforcement Agency		Troop/Squad	District/Zone	
09/26/2020	Dpty. M DOCKERY		479	ALAMANCE SHERIFF				
WHAT YOU ARE CHARGED WITH								
The officer named below has probable cause to believe that on or about <u>Saturday</u> , the <u>26</u> day of <u>September</u> , <u>2020</u> at <u>08:08PM</u> in the county named above you did unlawfully and willfully								
DISORDERLY CONDUCT - 14-288.4(A)(2) - MAKES OR USES ANY UTTERANCE, GESTURE, DISPLAY, OR ABUSIVE LANGUAGE WHICH IS INTENDED AND PLAINLY LIKELY TO PROVOKE VIOLENT RETALIATION AND THEREBY CAUSE A BREACH OF PEACE.								
and on or about _____, the _____ day of _____, _____ at _____ in the county named above you did unlawfully and willfully								
YOUR VEHICLE								
Vehicle License No.	State	Trailer Type	CMV	Vehicle Type		Vehicle Make	Year	Haz. Mat.
U	U		No	Unknown or Unreadable				No
OTHER INFORMATION								
Area	Weather	Visibility	Traffic	Accident	Speed	On Highway No./Street		
Business	Clear	Clear	None	No				
<input type="checkbox"/> Injury or Serious Injury	SHP Code	In Vicinity/City Of			At/Near Intersection			
<input type="checkbox"/> Passengers Under 16		GRAHAM			NE CT SQUARE			
WITNESSES				OFFICER COMMENTS				
Witness #1	Witness #2		Witness #3		WITNESS: SYKES			
COURT USE ONLY								
District Attorney			Attorney For Defendant At Time Of Trial Or Plea			PRIOR CONVICTIONS		
						No./Level: <u>0</u> <input type="checkbox"/> I (0) <input type="checkbox"/> II (1-4) <input type="checkbox"/> III (5+)		
						<input type="checkbox"/> Appointed <input type="checkbox"/> Retained <input type="checkbox"/> Waived		
PLEA:			VERDICT/			M.C.L.		
<input type="checkbox"/> guilty/resp. <input type="checkbox"/> no contest _____			<input type="checkbox"/> guilty/resp. _____			<input type="checkbox"/> A1 <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3		
<input type="checkbox"/> guilty/resp. <input type="checkbox"/> no contest _____			PENDING: <input type="checkbox"/> guilty/resp. _____			M.C.L. <input type="checkbox"/> A1 <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3		
<input type="checkbox"/> not guilty/resp. _____			<input type="checkbox"/> not guilty/resp. _____			<input type="checkbox"/> V/D _____		
JUDGMENT: The defendant appeared in open court and freely, voluntarily and understandingly entered the above plea; on the above verdict/finding, it is ORDERED that the defendant:								
<input type="checkbox"/> pay costs and a fine/penalty of \$ _____ <input type="checkbox"/> be imprisoned for a term of _____ days in custody of the sheriff. Pretrial credit _____ days served. <input type="checkbox"/> The Court finds that a								
<input type="checkbox"/> longer <input type="checkbox"/> shorter period of probation than specified in G.S. 15A-1343.2(d) is necessary. <input type="checkbox"/> Execution of sentence is suspended and the defendant is placed on unsupervised probation for _____ months, subject to the regular conditions of probation and the following: <input type="checkbox"/> (1) pay costs and a fine/penalty of \$ _____ <input type="checkbox"/> (2) not operate a motor vehicle until properly licensed by DMV.								
<input type="checkbox"/> (3) complete _____ hours of community service within _____ days and pay the fee. <input type="checkbox"/> (4) Other: _____								
It is ORDERED that this: <input type="checkbox"/> Judgment is continued upon payment of costs. <input type="checkbox"/> case be consolidated for judgment with _____								
<input type="checkbox"/> sentence is to run at the expiration of the sentence in _____ <input type="checkbox"/> The Court finds just cause to waive costs as ordered on attached <input type="checkbox"/> AOC-CR-618. <input type="checkbox"/> Other: _____								
<input type="checkbox"/> COMMITMENT: It is ORDERED that the Clerk deliver two (2) certified copies of this Judgment and Commitment to the sheriff and that the sheriff cause the defendant to be retained in custody to serve the sentence imposed or until the defendant shall have complied with the conditions of release pending appeal.								
<input type="checkbox"/> The defendant in open court gives notice of appeal to the Superior Court.								
<input type="checkbox"/> The current pretrial release order is modified as follows: _____								
Date	Signature Of District Court Judge			I certify that this Judgment is a true copy.	Date	Signature Of Deputy/Assistant/CSC		

STATE OF NORTH CAROLINA

IN THE GENERAL COURT OF JUSTICE
DISTRICT COURT DIVISION

COUNTY OF ALAMANCE

20 CR 705209

STATE OF NORTH CAROLINA)

V)

DEVIN LEE VANGORN)
Defendant)

NOTICE OF APPEARANCE

Comes now Patrick E. Morgan, Attorney at Law, and

pursuant to the provisions of N.C. General Statute §15A-141(1) hereby files a notice of his/her General Appearance in the above-captioned case on behalf of the above-named Defendant.

pursuant to the provisions of N.C. General Statute §15A-141 (3) hereby indicates to the Court that he/she is appearing in the above-captioned case for the limited purpose of representing the named Defendant

in the District Court proceedings herein, and for no other purpose.

in the District Court proceedings of _____ and for for no other purpose.

Respectfully submitted, this 2 day of November, 2020



Attorney of Record

209 Lloyd St., Suite 120

Carrboro, NC 27510
Address

919-923-1577
Phone #

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