

STATE OF NORTH CAROLINA
COUNTY OF WAKE

IN THE GENERAL COURT OF JUSTICE
SUPERIOR COURT DIVISION
21 CVS 015426
21 CVS 500085

NORTH CAROLINA LEAGUE OF
CONSERVATION VOTERS, INC. et al.,

REBECCA HARPER, et al.,

COMMON CAUSE,

Plaintiffs,

v.

REPRESENTATIVE DESTIN HALL, in his
official capacity as Chair of the House
Standing Committee on Redistricting, et al.

Defendants.

**LEGISLATIVE DEFENDANTS'
NOTICE OF SUBMISSION OF
SUPPLEMENTAL REMEDIAL
MATERIALS**

In compliance with the North Carolina Supreme Court's February 4, 2022 Order, and this Court's Orders of February 8, and 16, 2022, Legislative Defendants provide this Notice of Submission of Supplemental Remedial Materials.

Due to the size of the files, these materials will be transmitted via FTP sites. In accordance with Ms. Rossi's December 23, 2021 email, materials will be transmitted to the Court via the Liquid File link included in that email. The three Special Masters, their assistants, and Counsel in this matter will be provided with a separate link to a FTP site via email. The following is an index of the supplemental materials being submitted by FTP site:

I. Amended hearing transcripts, as corrected by the third-party court reporting service retained by the General Assembly to comply with the Court's order. Due to the short processing times, some minor errors were discovered and corrected in the transcripts. Please note that these amended transcripts alter the numbering of the previously submitted transcripts served on Friday, February 18, 2022.

1. House floor debate 2.16.2022
2. House Redistricting Committee 2.16.2022
3. House floor debate 2.17.2022
4. Senate floor debate 2.17.2022
5. Senate Redistricting Committee 2.17.2022

II. Corrected Statement of Participants, correcting one typographical error.

III. Affidavit of R. Erika Churchill, and exhibits attached thereto, providing authenticated Maptitude Efficiency Gap and Political Asymmetry Reports for the General Assembly's remedial plans (SL 2022-2; SL 2022-3; and SL 2022-4) by non-partisan central staff.

IV. Amended Report on Remedial Districts of Dr. Barber

Respectfully submitted, this the 21st day of February, 2022.

/s/ Phillip J. Strach

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CERTIFICATE OF SERVICE

It is hereby certified that on this the 21st day of February, 2022, the foregoing was served on the individuals below by email:

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