

**CUTOFF DATES FOR BRUNSWICK**

**APRIL 26, 2024**

**REVISED**

**NOTICE OF HEARINGS ARE TO BE IN MY OFFICE NO LATER THAN 11:00 ON THE DAY OF CUT OFF. YOU CAN EMAIL THEM TO ME AS WELL.**

**CUT OFF**

**CIVIL NON-JURY SESSIONS**

**\*\*\* CALENDAR CALL CTR /WEBEX TIME**

**❖ JUDGE BRYAN WILSON**

|               |                        |                                 |
|---------------|------------------------|---------------------------------|
| <b>APR 30</b> | <b>MAY 20, 22 – 24</b> | <b>****MAY 16 CTR 3 @ 12:30</b> |
| <b>JUN 4</b>  | <b>JUN 24 – 28</b>     | <b>****JUN 11 CTR 3 @ 12:30</b> |
| <b>JUN 25</b> | <b>JUL 15 – 19</b>     | <b>****JULY 9 CTR 3 @ 12:30</b> |
| <b>AUG 6</b>  | <b>AUG 26 – 29</b>     | <b>****AUG 22 CTR 3 @ 12:30</b> |
| <b>SEPT 3</b> | <b>SEP 23 – 27</b>     | <b>****SEP 17 CTR 3 @ 12:30</b> |

**❖ JUDGE CALLIHAN**

|                        |                    |                               |
|------------------------|--------------------|-------------------------------|
| <b>APR 23</b>          | <b>MAY 13 – 17</b> | <b>****MAY 6 CTR 3 @ 1:00</b> |
| <b>MAY 21</b>          | <b>JUN 10 – 14</b> | <b>****JUN 5 CTR 3 @ 1:00</b> |
| <b>JUN 17 (MONDAY)</b> | <b>JUL 8 – 12</b>  | <b>****JUL 3 CTR 2 @ 1:00</b> |
| <b>JUL 30</b>          | <b>AUG 19 – 22</b> | <b>****AUG 8 CTR 3 @ 1:00</b> |
| <b>AUG 27</b>          | <b>SEP 16 – 20</b> | <b>****SEP 9 CTR 3 @ 1:00</b> |

**❖ JUDGE CHANDLER**

|               |                        |   |
|---------------|------------------------|---|
| <b>APR 16</b> | <b>MAY 6 – 8</b>       | <b>****APR 29 WEBEX OR<br/>IN PERSON CTR 2 @ 1:00</b> |
| <b>MAY 14</b> | <b>JUN 3 – 7</b>       | <b>****MAY 23 WEBEX @ 1:00</b>                        |
| <b>JUN 11</b> | <b>JUL 1-3 &amp; 5</b> | <b>****JUNE 24 WEBEX @ 1:00</b>                       |
| <b>JUL 16</b> | <b>AUG 5-9</b>         | <b>****JULY 29 WEBEX @ 1:00</b>                       |
| <b>AUG 13</b> | <b>SEP 3 – 6</b>       | <b>****AUG 27 WEBEX @ 1:00</b>                        |

**JUDGE USSERY HAS SCHEDULED AN ADMINISTRATIVE CLEAN UP ON JULY 31<sup>ST</sup> @ 9:30 A.M.**

**\*\*\*\*\*JUDGES' CONFERENCE JUNE 18 – 20\*\*\*\*\***

**CUTOFF DATES FOR BRUNSWICK****APRIL 26, 2024****REVISED**

| <b>CUT OFF DATE</b> | <b>GENERAL SESSIONS:</b> | <b>JUDGE</b>     | <b>COURTROOM</b> |
|---------------------|--------------------------|------------------|------------------|
| <b>APR 9</b>        | <b>MAY 1</b>             | <b>NANCE</b>     | <b>CTR 4</b>     |
| <b>MAY 7</b>        | <b>MAY 29</b>            | <b>NANCE</b>     | <b>CTR 4</b>     |
| <b>JUNE 14</b>      | <b>JUN 7</b>             | <b>NANCE</b>     | <b>CTR 3</b>     |
| <b>JULY 9</b>       | <b>JUL 29</b>            | <b>NANCE</b>     | <b>CTR 3</b>     |
| <b>JUL 30</b>       | <b>AUG 21</b>            | <b>MCPHERSON</b> | <b>CTR 6</b>     |
| <b>AUG 6</b>        | <b>AUG 26</b>            | <b>MCPHERSON</b> | <b>CTR 6</b>     |
| <b>SEP 3</b>        | <b>SEP 23</b>            | <b>MCPHERSON</b> | <b>TBD</b>       |

| <b>CUT OFF DATE</b>     | <b>DIVORCES:</b> | <b>JUDGE</b>     | <b>COURTROOM</b> |
|-------------------------|------------------|------------------|------------------|
| <b>MAR 26</b>           | <b>APR 19</b>    | <b>CALLIHAN</b>  | <b>CTR 3</b>     |
| <b>APR 16</b>           | <b>MAY 10</b>    | <b>NANCE</b>     | <b>CTR 3</b>     |
| <b>APR 30</b>           | <b>MAY 24</b>    | <b>NANCE</b>     | <b>CTR 3</b>     |
| <b>MAY 21</b>           | <b>JUN 14</b>    | <b>NANCE</b>     | <b>CTR 3</b>     |
| <b>JUNE 4</b>           | <b>JUN 28</b>    | <b>NANCE</b>     | <b>CTR 3</b>     |
| <b>JUNE 17 (MONDAY)</b> | <b>JUL 12</b>    | <b>WILSON</b>    | <b>CTR 3</b>     |
| <b>JULY 2</b>           | <b>JULY 26</b>   | <b>NANCE</b>     | <b>CTR 3</b>     |
| <b>JULY 16</b>          | <b>AUG 9</b>     | <b>CALLIHAN</b>  | <b>CTR 3</b>     |
| <b>JULY 30</b>          | <b>AUG 23</b>    | <b>CALLIHAN</b>  | <b>CTR 3</b>     |
| <b>AUG 20</b>           | <b>SEP 13</b>    | <b>NANCE</b>     | <b>CTR 3</b>     |
| <b>SEP 3</b>            | <b>SEP 27</b>    | <b>MCPHERSON</b> | <b>CTR 3</b>     |

COURT STARTS @ 9:30 AM – 5:00 PM (LUNCH TIME IS DETERMINED BY THE JUDGE)  
COURTHOUSE DOORS OPEN @ 8:30 AM – 5:00 PM

JUDGES' OFFICE NUMBER IS 910-253-4433

PLEASE EMAIL YOUR INQUIRES TO:

LISA SELLERS, COURT MANAGER II: [LISA.P.SELLERS@NCCOURTS.ORG](mailto:LISA.P.SELLERS@NCCOURTS.ORG)

GRACE COWAN, COURT ASSISTANT: [GRACE.A.COWAN@NCCOURTS.ORG](mailto:GRACE.A.COWAN@NCCOURTS.ORG)

**CALENDAR CALLS FOR CVN COURTS WILL BE A WEEK BEFORE SCHEDULED COURT DATES. THE DOCKET ONLINE WILL SPECIFY IF IT WILL BE IN PERSON OR WEBEX.**

**\*\*\*\*\*WHEN DOCKETS ARE POSTED, PLEASE CHECK TO MAKE SURE YOUR CASES ARE LISTED. IF YOU BECOME INVOLVED IN A CASE OR WITHDRAW FROM A CASE, PLEASE EMAIL ME ASAP.**

**THE DOCKETS ARE POSTED 3 WEEKS AHEAD OF THE COURT DATE. PLEASE DO NOT CALL THE DAY OF CALENDAR CALL, TO ADD A CASE.**

JUDGES ARE ASSIGNED AN INDIVIDUAL MEETING ROOM NUMBER.  
PLEASE KEEP THESE CODES IN CASE YOU ARE INSTRUCTED BY THE JUDGE TO JOIN A WEBEX CONFERENCE.

**TO JOIN A WEBEX HEARING: TYPE: NCCOURTS.WEBEX.COM INTO YOUR BROWSER THEN THE MEETING ROOM NUMBER OF THE SPECIFIC JUDGE**

JUDGE CALVIN CHANDLER:

JOIN MEETING ROOM NUMBER: 146 946 6396  
TO JOIN BY PHONE: 1-415-655-0001  
ACCESS CODE: 146 946 6396

JUDGE WILL CALLIHAN:

JOIN MEETING ROOM NUMBER: 187 369 8856  
TO JOIN BY PHONE: 1-415-655-0001  
ACCESS CODE: 187 369 8856

ARBITRATIONS:

JOIN MEETING ROOM NUMBER: 146 906 6400  
TO JOIN BY PHONE: 1-415-655-001  
ACCESS CODE: 146 906 6400

JUDGE BRYAN WILSON:

JOIN MEETING ROOM NUMBER: 2494 118 8994  
TO JOIN BY PHONE: 1-415-655-0001  
ACCESS CODE: 2494 118 8994

LISA SELLERS COURT MANAGER II:

JOIN MEETING ROOM NUMBER: 126 324 1665  
TO JOIN BY PHONE: 1-415-655-0001  
ACCESS CODE: 126 324 1665