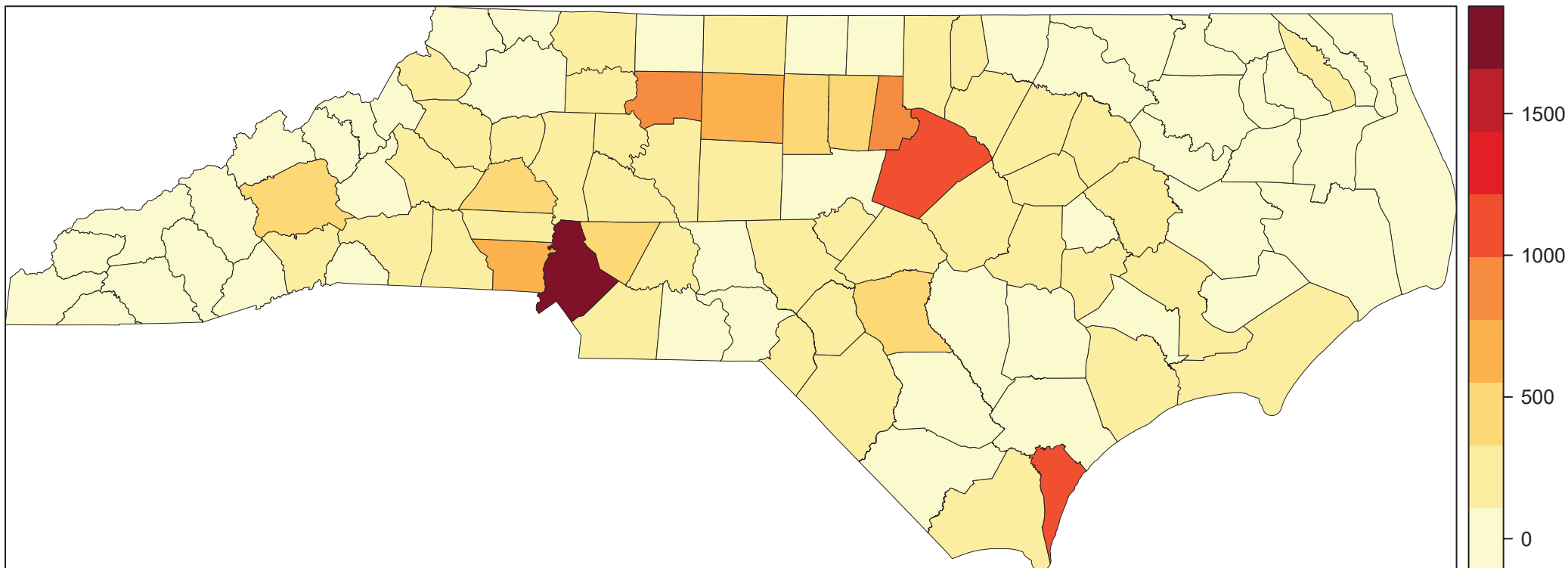


### Population Density of Counties



**Intervenor  
Defendants**  
**Trial Exhibit - 008**

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