

RUN DATE: 03/16/21

IN THE GENERAL COURT OF JUSTICE  
LOCATION: CRIMINAL CT BLD DISTRICT COURT DIVISION

COUNTY OF ALAMANCE

COURT DATE: 03/24/21

TIME: 09:00 AM

COURTROOM NUMBER: CRMB

ALAMANCE COUNTY DISTRICT COURT DIVISION

JUDGE PRESIDING : *Judge Long*  
COURTROOM CLERK : *Cross Willet*  
PROSECUTOR : *K. Harrison*  
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NO. FILE NUMBER DEFENDANT NAME COMPLAINANT ATTORNEY CONT  
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*1* 20CR 055015 ADON, KAHI CULLER, M SFF ATTY: KEITH, JASON, L 3  
BOND: WPA  
(M) FAIL TO DISPERSE ON COMMAND PLEA: VER:  
CLS:2 P: L: JUDGMENT: *5/20B*  
*amend name to Kani Adon Bynum.*

*2* 20CR 053367 ALLISON, WALTER, CLINTO DOCKERY, M SFF ATTY: HADDIX, ELIZABET 3  
BOND: WPA  
(M) RESISTING PUBLIC OFFICER PLEA: VER: Y0070567  
CLS:2 P: L: JUDGMENT: *trial DC*

(T) IMPEDE TRAFFIC SIT/STAND/LIE PLEA: VER: Y0070567  
CLS:2 P: L: JUDGMENT:

*3* 20CR 053366 BROWN, BASRRETT, LEE DOCKERY, M SFF ATTY: HADDIX, ELIZABET 3  
AKA: BROWN, BARRETT, LEE  
BOND: WPA  
(M) RESISTING PUBLIC OFFICER PLEA: VER: Y0070568  
CLS:2 P: L: JUDGMENT: *trial DC*

COURT DATE: 03/24/21

TIME: 09:00 AM

COURTROOM NUMBER: CRMB

| NO.   | FILE NUMBER | DEFENDANT NAME | COMPLAINANT | ATTORNEY | CONT |
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| (T) IMPEDE TRAFFIC SIT/STAND/LIE | PLEA:     | VER: | Y0070568 |
| CLS:2 P: L:                      | JUDGMENT: |      |          |

|                           |                    |                             |   |
|---------------------------|--------------------|-----------------------------|---|
| 4 20CR 054320 BYNUM, KANI | LAND, B            | GPD ATTY: PAULEN, JAMIE, LY | 4 |
| BOND:                     | WPA                |                             |   |
| (M) SIMPLE ASSAULT        | PLEA: <i>trial</i> | VER:                        |   |
| CLS:2 P: L:               | JUDGMENT:          |                             |   |
| <i>not guilty.</i>        |                    |                             |   |

|                              |           |      |
|------------------------------|-----------|------|
| (M) RESISTING PUBLIC OFFICER | PLEA:     | VER: |
| CLS:2 P: L:                  | JUDGMENT: |      |

|   |             |                            |   |
|---|-------------|----------------------------|---|
| 5 20CR 054375 GRIFFIN, CAREY, KIRK        | SCOGGINS, N | GPD ATTY: MORGAN, PATRICK, | 5 |
| ***** DEFENDANT NEEDS TO BE FINGERPRINTED |             |                            |   |
| BOND:                                     | WPA         |                            |   |
| (M) RESISTING PUBLIC OFFICER              | PLEA:       | VER:                       |   |
| CLS:2 P: L:                               | JUDGMENT:   | <i>512UB</i>               |   |

|                                    |            |                            |   |
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| 6 20CR 055270 GRIFFIN, CAREY, KIRK | DOCKERY, M | SFF ATTY: MORGAN, PATRICK, | 2 |
| BOND:                              | WPA        |                            |   |
| (M) SECOND DEGREE TRESPASS         | PLEA:      | VER:                       |   |
| CLS:3 P: L:                        | JUDGMENT:  |                            |   |
| (M) RESISTING PUBLIC OFFICER       | PLEA:      | VER:                       |   |
| CLS:2 P: L:                        | JUDGMENT:  |                            |   |

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COURT DATE: 03/24/21

TIME: 09:00 AM

COURTROOM NUMBER: CRMB

| NO.   | FILE NUMBER | DEFENDANT NAME | COMPLAINANT | ATTORNEY | CONT |
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| ***** |             |                |             |          |      |

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|---|-------------|----------------------------------|------------|----------------------------|----------|
| 7 | 20CR 053365 | HARRISON, AMIE, CHRISTI          | DOCKERY, M | SFF ATTY: HADDIX, ELIZABET | 4        |
|   |             | BOND:                            | WPA        |                            |          |
|   |             | (T) IMPEDE TRAFFIC SIT/STAND/LIE | PLEA:      | VER:                       | Y0070565 |
|   |             | CLS:2 P: L:                      | JUDGMENT:  |                            |          |

*trial DC*

|  |  |                              |           |      |          |
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|  |  | (M) RESISTING PUBLIC OFFICER | PLEA:     | VER: | Y0070565 |
|  |  | CLS:2 P: L:                  | JUDGMENT: |      |          |

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|---|-------------|---------------------------------|-----------|---------------------------|---|
| 8 | 20CR 055009 | KEE, BRENDEN, JAMAR             | KILMER, B | SFF ATTY: KEITH, JASON, L | 3 |
|   |             | BOND:                           | WPA       |                           |   |
|   |             | (M) FAIL TO DISPERSE ON COMMAND | PLEA:     | VER:                      |   |
|   |             | CLS:2 P: L:                     | JUDGMENT: |                           |   |

*5/12B*

|   |             |   |            |                           |   |
|---|-------------|---|------------|---------------------------|---|
| 9 | 20CR 055301 | KEE, BRENDEN, JAMAR                       | DOCKERY, M | SFF ATTY: KEITH, JASON, L | 2 |
|   |             | ***** DEFENDANT NEEDS TO BE FINGERPRINTED |            |                           |   |
|   |             | BOND:                                     | WPA        |                           |   |
|   |             | (M) RESISTING PUBLIC OFFICER              | PLEA:      | VER:                      |   |
|   |             | CLS:2 P: L:                               | JUDGMENT:  |                           |   |

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|--|--|------------------------|-----------|------|--|
|  |  | (M) PUBLIC DISTURBANCE | PLEA:     | VER: |  |
|  |  | CLS:1 P: L:            | JUDGMENT: |      |  |

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|--|--|------------------------------|-----------|------|--|
|  |  | (M) RESISTING PUBLIC OFFICER | PLEA:     | VER: |  |
|  |  | CLS:2 P: L:                  | JUDGMENT: |      |  |



COURT DATE: 03/24/21

TIME: 09:00 AM

COURTROOM NUMBER: CRMB

| NO.   | FILE NUMBER | DEFENDANT NAME | COMPLAINANT | ATTORNEY | CONT |
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|----|-------------|---------------------------------|-----------|---------------------------|---|
| 10 | 20CR 055020 | PIERRE, SAMUEL, NMN             | KILMER, B | SFF ATTY: KEITH, JASON, L | 2 |
|    |             | BOND:                           | WPA       |                           |   |
|    |             | (M) FAIL TO DISPERSE ON COMMAND | PLEA:     | VER:                      |   |
|    |             | CLS:2 P: L:                     | JUDGMENT: |                           |   |

5112B

|    |             |   |            |                           |   |
|----|-------------|---|------------|---------------------------|---|
| 11 | 20CR 055296 | PIERRE, SAMUEL, NMN                       | DOCKERY, M | SFF ATTY: KEITH, JASON, L | 2 |
|    |             | ***** DEFENDANT NEEDS TO BE FINGERPRINTED |            |                           |   |
|    |             | BOND:                                     | WPA        |                           |   |
|    |             | (M) RESISTING PUBLIC OFFICER              | PLEA:      | VER:                      |   |
|    |             | CLS:2 P: L:                               | JUDGMENT:  |                           |   |



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|--|--|------------------------|-----------|------|--|
|  |  | (M) PUBLIC DISTURBANCE | PLEA:     | VER: |  |
|  |  | CLS:1 P: L:            | JUDGMENT: |      |  |

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|----|-------------|------------------------------|------------|----------------------------|---|
| 12 | 20CR 053364 | READ, NOAH, WILSON           | DOCKERY, M | SFF ATTY: CRAWFORD, BRIAN, | 3 |
|    |             | BOND:                        | WPA        |                            |   |
|    |             | (M) RESISTING PUBLIC OFFICER | PLEA:      | VER: Y0070566              |   |
|    |             | CLS:2 P: L:                  | JUDGMENT:  |                            |   |

DC

|  |  |                                  |           |               |  |
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|  |  | (T) IMPEDE TRAFFIC SIT/STAND/LIE | PLEA:     | VER: Y0070566 |  |
|  |  | CLS:2 P: L:                      | JUDGMENT: |               |  |

|    |             |                                 |           |                           |   |
|----|-------------|---------------------------------|-----------|---------------------------|---|
| 13 | 20CR 055012 | WALKER, STEPHEN, MORRIS         | KILMER, B | SFF ATTY: KEITH, JASON, L | 3 |
|    |             | BOND:                           | WPA       |                           |   |
|    |             | (M) FAIL TO DISPERSE ON COMMAND | PLEA:     | VER:                      |   |
|    |             | CLS:2 P: L:                     | JUDGMENT: |                           |   |

5112B

RUN DATE: 03/24/21

PAGE 1

IN THE GENERAL COURT OF JUSTICE  
LOCATION: ANNEX - ELM ST. DISTRICT COURT DIVISION COUNTY OF ALAMANCE

COURT DATE: 03/24/21 TIME: 09:00 AM COURTROOM NUMBER: BBBB

ALAMANCE COUNTY DISTRICT COURT DIVISION

JUDGE PRESIDING :  
COURTROOM CLERK :  
PROSECUTOR :  
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| NO.  | DEFENDANT NAME     | OFFENSE   | COMPLAINANT        | FILE NUMBER                |
|------|--------------------|---|--------------------|----------------------------|
| ** 1 | WELLS, MAURICE, JR | FAIL TO DISPERSE ON COMMAND<br>DISORDERLY CONDUCT | BELK, K<br>BELK, K | 20CR 053112<br>20CR 053112 |

\* MISSING/INVALID CHECK DIGIT  
\*\* DEFENDANT NEEDS TO BE FINGERPRINTED

trial

found guilty on both  
courts.  
pay c/c + 100 fine

**APPEAL**  
Same  
pretrial  
cond. apply